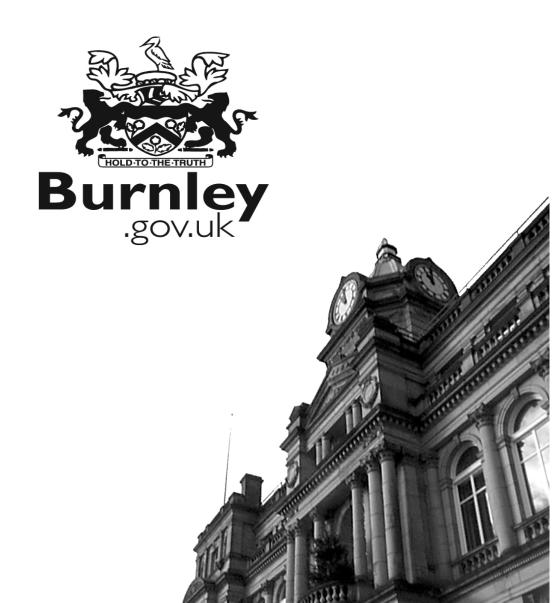
# NOTICE OF KEY DECISIONS AND PRIVATE MEETINGS

Monday, 30th October, 2017





## NOTICE OF KEY DECISIONS AND PRIVATE MEETINGS

#### Monday, 30th October, 2017

1) Notice of Private Meeting-Workforce Planning for 14th November 2017 Executive

**PUBLISHED** 

Monday, 30th October 2017

#### **Burnley Borough Council**

Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

### Private meeting and Key Decision Agreement of Scrutiny Committee Chair under Regulation 5 (6) (a)

Under these Regulations the Council is required to give 28 days notice if it intends to hold a meeting of the Executive in private or partly in private. This is done on occasions where there is a report which contains confidential information. If the Council is not able to give the required notice it must obtain the agreement of the Chair of the Scrutiny Committee and publish a copy of that notice.

Set out below is a notice given in line with these requirements - it is urgent and cannot reasonably be deferred for the reason stated.

The Chair of the Scrutiny Committee has given agreement on 26<sup>th</sup> October 2017. Please note that the Executive intends to consider the following key decision report(s) in private on 14<sup>th</sup> November 2017.

The public can make representations about why the meeting should be held in public.

Report	Reason report is Private	Reason report is urgent and cannot reasonably be deferred
Workforce Planning	The report contains exempt information and is therefore NOT FOR PUBLICATION by virtue of Local Government Act 1972, Schedule 12A, Part I, Paragraph 4; Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.	The reason the report is urgent and cannot reasonably be deferred is to enable all the actions necessary by the relevant deadlines

Lukman Patel

Head of Governance, Law & Regulation

Town Hall, Manchester Road

Burnley BB12 7PH

E-mail LPatel@burnley.gov.uk

Date: 30<sup>th</sup> October 2017